CITY OF TWIN OAKS **BOARD OF ALDERMEN MEETING** BOARD CHAMBERS, TWIN OAKS TOWN HALL 1381 BIG BEND ROAD

THURSDAY, FEBRUARY 19, 2020, 7:00 pm

(Next Ordinance #20-04, Resolution 2020-04)

- 1) REGULAR MEETING CALLED TO ORDER
- 2) PLEDGE OF ALLEGIANCE
- 3) ROLL CALL
- 4) APPROVAL OF AGENDA
- 5) APPROVAL OF CONSENT AGENDA
 - a) Board of Aldermen Regular Meeting Minutes from February 6, 2020
 - b) Bills List from February 6, 2020 to February 19, 2020
 - c) Credit Card Lists from December, January and February
- 6) REPORT OF COMMITTEES/COMMISSIONS/CONTRACTORS
 - a) Park Report Cindy Slama, Park Chairman
 - b) Financials-J. Blume
 - c) Ordinance Compliance J. Blume
 - d) Final Budget-J. Blume
- 7) PRELIMINARY CITIZEN COMMENTS
- 8) UNFINISHED BUSINESS/ACTION ITEMS
 - a) Banners For Intersection Update
 - b) Waterfall Proposal from The Pump Shop
 - c) Building Lights
 - d) City Clerk Workshop-Board Closed Session
- 9) NEW BUSINESS
 - a) Bill No. 20-04: An Ordinance Approving Amendments To Chapter 210 Of The Municipal Code Of The City Of Twin Oaks Pertaining To Legalized Medical Marijuana As Required By Article XIV Of the Missouri Constitution
 - b) Resolution 2020-04: A Resolution Approving Auditor Appointment And Authorizing The Mayor To Enter Into A Contract For Audit Services
 - c) Resolution No. 2020-05: A Resolution Of The Twin Oaks Board Of Aldermen Approving An Agreement With Missouri Machinery & Engineering Company For the Removal, Repair And Reinstallation Of A Waterfall Pump In Twin Oaks Park

10) SPECIAL DISCUSSION

- a) Attorney's Report
- b) Mayor and Aldermen Comments

11) FINAL CITIZEN COMMENTS

(Remarks shall be limited to three (3) minutes on any one subject unless time is extended by the Board)

- 12) CLOSED SESSION
- 13) ADJOURNMENT

Theresa Gonzales

Acting City Clerk

POSTED: February 14, 2020 2:00 p.m.

PLEASE NOTE: ANY PERSON REQUIRING PHYSICAL OR VERBAL ACCOMMODATIONS SHOULD CONTACT THE TWIN OAKS OFFICE 12 HOURS PRIOR TO MEETING. (636-225-7873). COPIES OF PUBLIC RECORDS FOR THIS AGENDA ARE AVAILABLE FOR PUBLIC INSPECTION BEFORE AND AT THE TIME OF THE MEETING.