CITY OF TWIN OAKS

BOARD OF ALDERMEN MEETING

BOARD CHAMBERS, TWIN OAKS CITY HALL

1381 BIG BEND ROAD

WEDNESDAY, SEPTEMBER 2, 2020, 7:00 p.m.

To balance both the need for continuity of government and protection of the health and safety of our residents, business persons and employees, this meeting of the Board of Aldermen will be open to public attendance in person, providing that those who attend wear face coverings and maintain social distancing.

In addition, the meeting will also be livestreamed on Facebook so that the public may watch and listen to the meeting virtually. The livestream of the meeting will be accessible by tablet/laptop/PC or mobile device at [www.facebook.com/twinoaksmo](http://www.facebook.com/twinoaksmo).

The Board apologizes for any inconvenience these requirements may pose but it is extremely important all measures in compliance with the orders issued by public health authorities be taken to protect employees, residents, and elected officials during these extraordinary times.

Residents and others who wish to comment may also email their comments to City Clerk Frank Johnson, [fjohnson@cityoftwinoaks.com](mailto:fjohnson@cityoftwinoaks.com), by 6 p.m. on September 2, 2020, and their comments will be shared with the Board at the appropriate time.

**Tentative Agenda**

# REGULAR MEETING CALLED TO ORDER

1. PLEDGE OF ALLEGIANCE

# ROLL CALL

# APPROVAL OF AGENDA

1. APPROVAL OF CONSENT AGENDA
   1. Board of Aldermen Regular Session Minutes from August 19, 2020
   2. Bills List from August 15 to August 28, 2020
2. REPORT OF COMMITTEES/COMMISSIONS/CONTRACTORS
   1. Police Report — Officer John Wehner
3. PRELIMINARY CITIZEN COMMENTS
4. NEW BUSINESS
   1. Bill No. 20-11: AN ORDINANCE AMENDING ORDINANCE NO. 20-10 APPROVING A SECOND AMENDED FINAL DEVELOPMENT PLAN SUBMITTED BY ROSSMAN PARTNERS, LLC FOR THE OUTLOT OF THE BIG BEND SQUARE MIXED-USE DEVELOPMENT.
5. DISCUSSION ITEMS
   1. Playground Reopening
6. ATTORNEY’S REPORT
7. CITY CLERK’S REPORT
8. MAYOR AND ALDERMEN COMMENTS
9. FINAL CITIZEN COMMENTS

(Remarks shall be limited to three (3) minutes on any one subject unless time is extended by the Board)

1. ADJOURNMENT

Frank Johnson

City Clerk POSTED: August 17, 2020, 3:00 p.m.

**Please note**: Any person requiring physical or verbal accommodations should contact the city office 12 hours prior to meeting at 636-225-7873. Copies of public records for this agenda are available for public inspection before and at the time of the meeting.